## **EXECUTIVE COMMITTEE LEADER'S**

# **FORWARD PLAN**

1st May 2012 to 31st August 2012

(published as at 16th April 2012)

This Plan gives details of items on which key decisions are likely to be taken in the coming four months by the Borough Council's Executive Committee.

(NB: There may be occasions when the Executive Committee may make recommendations to Council for a final decision.

e.g. to approve a new policy or variation to the approved budget.)



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This Plan gives details of items on which key decisions are likely to be taken by the Borough Council's Executive Committee, or full Council, in the coming four months.

#### "Key Decisions" are ones which are likely to:

- (i) result in the Council incurring expenditure, foregoing income or the making of savings in excess of £50,000 or which are otherwise significant having regard to the Council's budget for the service or function to which the decision relates; or
- (ii) be significant in terms of its effect on communities living or working in the area comprising two or more wards in the Borough;
- (iii) involve any proposal to cease to provide a Council service (other than a temporary cessation of service of not more than 6 months).

The Forward Plan is available for inspection free of charge at the Town Hall, Walter Stranz Square, Redditch, B98 8AH from:

9am to 5pm Mondays to Fridays; or on the Council's website (www.redditchbc.gov.uk).

If you wish, you can see or obtain copies of any documents, detailed in the plan, provided they are not confidential, and be kept informed of any additional supporting documents as they become available. You can also arrange to have copies of additional supporting documents. Please ask the Town Hall receptionist to call one of the Committee Services Team on ext: 3269. There is a charge per side of A4. If you wish to make any representations they should be made in writing addressed to the Officer whose name is given as the contact for the relevant item.

The Executive Committee's meetings are normally held every three weeks at 7pm on Tuesday evenings at the Town Hall. They are open to the public, except when confidential information is being discussed. If you wish to attend for a particular matter, it is advisable to check with the Committee Services Team on (01527) 64252, ext: 3269 to make sure it is going ahead as planned. If you have any other queries, Committee Services Officers will be happy to advise you.

The full Council meets in accordance the Council's Calendar of Meetings. Meetings commence at 7.00pm.

#### **EXECUTIVE COMMITTEE MEMBERSHIP**

Councillor Carole Gandy
Councillor Michael Braley
Councillor Juliet Brunner
Councillor Brandon Clayton
Councillor J Pearce
Councillor Derek Taylor
Councillor G Chance
Councillor M Hall
Councillor Debbie Taylor

Leader of the Council and Portfolio Holder for Community Leadership & Partnership Deputy Leader and Portfolio Holder for Corporate Management Portfolio Holder for Community Safety & Regulatory Services Portfolio Holder for Housing, Local Environment & Health Portfolio Holder for Planning, Regeneration, Economic Development & Transport Portfolio Holder for Leisure & Tourism

#### CONSULTATION AND REPRESENTATIONS

For **Key Decisions** the summary document appended to the Forward Plan sets out details of any proposed consultation process. Any person / organisation not listed who would like to be consulted or who wishes to make representations on the proposed decision are encouraged to get in touch with the relevant report author as soon as possible before the proposed date of the decision. Contact details are provided.

Alternatively you may write to the Head of Legal, Equalities and Democratic Services, The Town Hall, Walter Stranz Square, Redditch, B98 8AH or e-mail: denise.sunman@bromsgroveandredditch.gov.uk

| Item<br>No. | Decision<br>Taker | Expected<br>Date of<br>Decision | Original<br>Expected<br>Date of<br>Decision | Proposed Decision   | Type of<br>Decision<br>(Key or<br>Non-Key) | Lead Councillor/<br>Portfolio Holder | Comments   |
|-------------|-------------------|---------------------------------|---|---|--|--------------------------------------|--|
| 1           | Executive         | 24 Apr 2012                     |   | Worcestershire Extra Care<br>Housing Strategy 2011 -<br>2026                    | Key  | Councillor Brandon<br>Clayton        |  |
| 2           | Executive         | 29 May 2012                     | 3 Apr 2012                                  | Concessionary Rents Policy  | Non-Key                                    | Councillor Michael<br>Braley         |  |
| 3           | Executive         | 29 May 2012                     |   | Gating Order - Crabbs<br>Cross Lane   | Non-Key                                    | Councillor Juliet<br>Brunner         |  |
| 4           | Council           | 11 Jun 2012                     |   | Redditch Borough Council's<br>Response to Stratford-on-<br>Avon's Core Strategy | Key  | Councillor Jinny<br>Pearce           | *Executive Committee will make recommendations to Council following its meeting on 29th May 2012 |
| 5           | Council           | 11 Jun 2012                     |   | Redditch Borough Council -<br>Growth Options<br>Consultation                    | Key  | Councillor Jinny<br>Pearce           | *Executive Committee will make recommendations to Council following its meeting on 29th May 2012 |
| 6           | Executive         | 29 May 2012                     |   | Sickness Policy - Review  | Non-Key                                    | Councillor Michael<br>Braley         |  |

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|-------------|-------------------|---------------------------------|---|--|--|--------------------------------------|----------|
| 7           | Executive         | 26 Jun 2012                     |   | Quarterly Performance<br>Report - Quarter 4 - January<br>to March 2012                                     | Non-Key                                    | Councillor Michael<br>Braley         |          |
| 8           | Executive         | 26 Jun 2012                     |   | Quarterly Budget Monitoring - Quarter 4 - January to March 2012  | Non-Key                                    | Councillor Michael<br>Braley         |          |
| 9           | Executive         | 26 Jun 2012                     |   | Quarterly Monitoring of the<br>Benefits Service<br>Improvement Plan - Quarter<br>4 - January to March 2012 | Non-Key                                    | Councillor Michael<br>Braley         |          |
| 10          | Executive         | 26 Jun 2012                     |   | Quarterly Customer<br>Services Monitoring -<br>Quarter 4 - January to<br>March 2012                        | Non-Key                                    | Councillor Michael<br>Braley         |          |
| 11          | Executive         | 26 Jun 2012                     |   | Quarterly Sickness<br>Monitoring - Quarter 4 -<br>January to March 2012                                    | Non-Key                                    | Councillor Michael<br>Braley         |          |
| 12          | Executive         | 26 Jun 2012                     |   | Pay and Display Car Parks -<br>Town Hall and Trescott<br>Road (Trafford Park)                              | Key  | Councillor Brandon<br>Clayton        |          |

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|-------------|-------------------|---------------------------------|---|--|-----------------------------------|--------------------------------------|---|
| 13          | Executive         | 24 Jul 2012                     |   | Alcohol and Drugs Policy -<br>Review   | Non-Key                           | Councillor Michael<br>Braley         |   |
| 14          | Council           | 3 Sep 2012                      | 16 Apr 2012                                 | Tenancy Strategy and Policy 2012 - 2014  | Key                               | Councillor Brandon<br>Clayton        | *Executive Committee will make recommendations to Council following its meeting on 24th July 2012 |
| 15          | Council           | 3 Sep 2012                      |   | Co-location of the One Stop<br>Shop at Woodrow Library   | Non-Key                           | Councillor Michael<br>Braley         | *Executive Committee will make recommendations to Council following its meeting on 29th May 2012  |
| 16          | Executive         | 21 Aug 2012                     |   | Adverse Weather Policy -<br>Review   | Non-Key                           | Councillor Michael<br>Braley         |   |
| 17          | Executive         |                                 | 21 Feb 2012                                 | Highway Impact and<br>Accessibility Modelling<br>Report - Worcestershire<br>County Council (Halcrow)<br>May 2011 | Non-Key                           | Councillor Jinny<br>Pearce           | *Awaiting new date  |

| Item<br>No. | Decision<br>Taker | Expected<br>Date of<br>Decision | Original<br>Expected<br>Date of<br>Decision | Proposed Decision   | Type of Decision (Key or Non-Key) | Lead Councillor/<br>Portfolio Holder                      | Comments           |
|-------------|-------------------|---------------------------------|---|---|-----------------------------------|---|--------------------|
| 18          | Executive         |                                 | 4 Oct 2011                                  | Housing Allocations Policy -<br>Review                            | Key                               | Councillor Brandon<br>Clayton                             | *Awaiting new date |
| 19          | Executive         |                                 | 12 Jan 2011<br>&<br>24 Apr 2012             | Town Centre Landscape<br>Improvements (including<br>Church Green) | Key                               | Councillor Brandon<br>Clayton, Councillor<br>Jinny Pearce | *Awaiting new date |

### **KEY DECISION**

Proposed to be made by the Executive on 24 Apr 2012

| LEAD MEMBER / PORTFOLIO HOLDER  | ITEM  | WARDS AFFECTED   |
|---|---|--|
| Councillor Brandon Clayton  | Worcestershire Extra Care Housing Strategy 2011 - 2026  | All Wards;   |
| DOCUMENTS TO BE COMSIDERED BY THE DECISION TAKER Report of the Head of Community Services  REPORT AUTHOR M Bough Housing Policy and Performance Manager | Worcestershire County Council with District and Borough Councils support has developed a strategy setting out a framework for the development of Extra Care Housing that covers all areas of Worcestershire.  The strategy estimates that an additional 4,651 units of extra care housing will be required across Worcestershire by 2026 to reflect the growing population of older people and the desire for people to continue to live in their own homes rather than residential care.  The strategy which aims to make Extra Care Housing an increasingly well known and chosen form of accommodation for people that want to buy or rent, identifies local authorities as taking the leading role in encouraging providers from the social, charitable and | REASONS FOR BEING ON THE FORWARD PLAN  Affects two or more wards within the District |

|                      | private sectors to deliver the Extra Care Housing required across Worcestershire. |                              |
|----------------------|---|------------------------------|
| CONSULTATION DETAILS | Method of Consultation  | Consultation Period or Dates |

#### DECISIONS TO BE MADE IN PARTNERSHIP WITH

Worcestershire County Council and all six local authorities in Worcestershire

#### **KEY DECISION**

Proposed to be made by the Executive on 29 May 2012

| LEAD MEMBER / PORTFOLIO HOLDER  | ITEM  | WARDS AFFECTED   |
|---|---|--|
| Councillor Jinny Pearce   | Redditch Borough Council's Response to Stratford-on-Avon's Core Strategy                                | All Wards;   |
| DOCUMENTS TO BE COMSIDERED BY THE DECISION TAKER Report of the Head of Planning and Regeneration  REPORT AUTHOR Louise Jones Planning Officer | SUMMARY  To seek approval for Redditch Borough Council's Response to Stratford-on-Avon's Core Strategy. | REASONS FOR BEING ON THE FORWARD PLAN  The content of neighbouring authorities Core Strategy can influence Local Plan Progress |
| CONSULTATION DETAILS  Through Planning Advisory Panel   | Method of Consultation  | Consultation Period or Dates Planning Advisory Panel on 24th April 2012  |

| DECISIONS | TO BE | MADE | IN PAR | TNERSHIP | WITH |
|-----------|-------|------|--------|----------|------|
|           |       |      |        |          |      |

Not applicable

#### **KEY DECISION**

Proposed to be made by the Executive on 29 May 2012

| LEAD MEMBER / PORTFOLIO HOLDER   | ITEM   | WARDS AFFECTED  |
|--|--|---|
| Councillor Jinny Pearce  | Redditch Borough Council - Growth Options<br>Consultation  | All Wards;  |
| DOCUMENTS TO BE COMSIDERED BY THE DECISION TAKER Report of the Head of Planning and Regeneration  REPORT AUTHOR E Baker Acting Development Plans Manager | SUMMARY  To seek approval of Redditch Borough Council's Growth Options Consultation document for the purposes of a six week public consultation. | REASONS FOR BEING ON THE FORWARD PLAN  The consultation document forms an important part of Local Plan preparation      |
| CONSULTATION DETAILS  Consultation document prepared in consultation with Members through the Planning Advisory Panel.                                   | Method of Consultation   | Consultation Period or Dates Planning Advisory Panel on 24th April 2012. Public Consultation 12th June - 24th July 2012 |

|  | DECISIONS | TO BE | MADE | <b>IN PAR</b> | TNERSHIP | WITH |
|--|-----------|-------|------|---------------|----------|------|
|--|-----------|-------|------|---------------|----------|------|

Not applicable

#### **KEY DECISION**

Proposed to be made by the Executive on 26 Jun 2012

| LEAD MEMBER / PORTFOLIO HOLDER   | ITEM  | WARDS AFFECTED  |
|--|---|---|
| Councillor Brandon Clayton   | Pay and Display Car Parks - Town Hall and Trescott Road (Trafford Park)   | (Various Wards);  |
| DOCUMENTS TO BE COMSIDERED BY THE DECISION TAKER Report of the Head of Environmental Services  REPORT AUTHOR C Walker Landscape and Countryside Services Manager | SUMMARY  To consider the financial implications of retaining the Pay and Display car park functions at the Town Hall and Trescott Road (Trafford Park). | REASONS FOR BEING ON THE FORWARD PLAN  Decision required on Pay and Display function at Town Hall and Trescott Road (Trafford Park) |
| CONSULTATION DETAILS   | Method of Consultation  Wychavon District Council as providers of monitoring / enforcement service of car parks.  | Consultation Period or Dates  |

| DECISIONS TO BE MADE IN PARTNERSHIP W | /ITH |  |
|---------------------------------------|------|--|
|---------------------------------------|------|--|

Wychavon District Council

## **KEY DECISION**

Proposed to be made by the Executive on 24 Jul 2012

| LEAD MEMBER / PORTFOLIO HOLDER  | ITEM   | WARDS AFFECTED  |
|---|--|---|
| Councillor Brandon Clayton  | Tenancy Strategy and Policy 2012 - 2014  | All Wards;  |
| DOCUMENTS TO BE COMSIDERED BY THE DECISION TAKER Joint report of the Head of Community Services and Head of Housing  REPORT AUTHOR M Bough Housing Policy and Performance Manager | <ul> <li>SUMMARY</li> <li>The report will present a Tenancy Strategy and Policy which sets out the considerations for individual social landlords to have regard to in their own policies on the granting and reissuing of tenancies relating to;</li> <li>The kinds of tenancies that they grant;</li> <li>The circumstances in which they will grant a tenancy of a particular kind;</li> <li>Where they grant tenancies for a fixed term, the length of the term;</li> <li>The circumstances in which they will grant a further tenancy on the ending of the existing one.</li> </ul> | REASONS FOR BEING ON THE FORWARD PLAN  The Council is required by the Localism Act 2011 to implement a Tenancy Strategy |

| CONSULTATION DETAILS | Method of Consultation         | Consultation Period or Dates |
|----------------------|--------------------------------|------------------------------|
| Consultation Events  | Stakeholders                   | Ongoing since December 2009  |
|                      | District Councils              |                              |
|                      | Registered Local Landlords     |                              |
|                      | Adult and Community Services   |                              |
|                      | Voluntary and Community Sector |                              |

| DECISIONS TO BE MADE IN PARTNERSHIP WITI | DECISIONS 1 | TO BE | MADE | IN PART | NERSHIP | WITH |
|--|-------------|-------|------|---------|---------|------|
|--|-------------|-------|------|---------|---------|------|

Not applicable

## **KEY DECISION**

Proposed to be made by the Executive (Awaiting Date)

| LEAD MEMBER / PORTFOLIO HOLDER   | ITEM   | WARDS AFFECTED                        |
|--|--|---------------------------------------|
| Portfolio Holder Housing and Health,<br>Councillor Brandon Clayton                               | Housing Allocations Policy - Review                              | (No Specific Ward Relevance);         |
| DOCUMENTS TO BE COMSIDERED BY THE DECISION TAKER None.  REPORT AUTHOR L Tompkin, Head of Housing | SUMMARY  To consider a review of the Housing Allocations Policy. | REASONS FOR BEING ON THE FORWARD PLAN |
| CONSULTATION DETAILS   | Method of Consultation   | Consultation Period or Dates          |

| DECISIONS TO BE MADE IN PARTNERSHIP WITH |  |  |
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### **KEY DECISION**

Proposed to be made by the Executive (Awaiting Date)

| LEAD MEMBER / PORTFOLIO HOLDER  | ITEM  | WARDS AFFECTED                        |
|---|---|---------------------------------------|
| Councillor Brandon Clayton, Councillor Jinny<br>Pearce  | Town Centre Landscape Improvements (including Church Green)   | (Abbey Ward);                         |
| DOCUMENTS TO BE COMSIDERED BY THE DECISION TAKER Background Papers: none specified  REPORT AUTHOR C Walker, L Hadley Landscape and Countryside Services Manager, Planning Officer | SUMMARY  To consider a report detailing proposed options for Town Centre Landscape Improvements (including Church Green). | REASONS FOR BEING ON THE FORWARD PLAN |
| CONSULTATION DETAILS  | Method of Consultation Relevant Officers.   | Consultation Period or Dates          |

| DECISIONS | TO BE | MADE | IN PART | NERSHIP | WITH |
|-----------|-------|------|---------|---------|------|
|           |       |      |         |         |      |